## **Estes Park Housing Authority**

January 17, 2024 Meeting Agenda

## **Meeting Information:**

Date: Wednesday January 17, 2024

Time: 8:15 AM

Location: 363 E. Elkhorn Ave, U.S.Bank

**Building - Hix Room** 

Meeting Link: meet.google.com/jpc-swfc-ukx

Attendees:

**EPHA Board Members and Staff** 

## **Preparation:**

The following documents will be provided prior to the meeting:

Proposed Purchase
 Agreement/Offer to Purchase
 Real Property

- 1. Call to Order: Blackhurst
- 2. <u>1700 HWY 66 Offer to Purchase</u>

Objective: Discuss and approve offer to purchase 1700 HWY 66

a. Review offer and commission structure

Action Item: Approve or Amend proposed offer to purchase and commission structure

3. Adjourn